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To: Examiner Jeffery Brier  
Firm/Company/Telephone: (703) 305-4723  
Group Art Unit 2775  
U.S.P.T.O.  
Fax Number: (703) 308-6606

From: David R. Graham, Esq.  
Client-Matter Number: IR-003

Re: Rule 312 Amendment for U.S. Patent  
Application Serial 08/620,641  
Pages: - 9 - (including this form)

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Box Issue Fee  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Applicants: Paul Freiburger et al.  
Assignee: Interval Research Corporation  
Serial No.: 08/620,641  
Filing Date: March 22, 1996  
Title: Attention Manager For Occupying The  
Peripheral Attention Of A Person In The  
Vicinity Of A Display Device  
Batch No.: A56

Enclosed:

Transmittal letter (1 page) - in duplicate;  
Amendment Under 37 C.F.R. § 1.312(a) (6 pages); and  
Return receipt postcard.

October 14, 1999

Attorney Docket No.: IR-003

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Washington, D.C. 20231

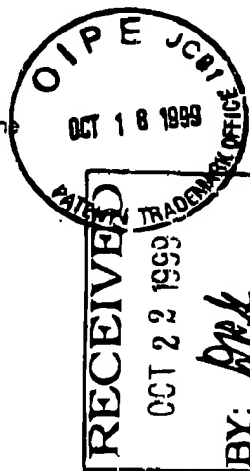
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

October 14, 1999

Box Issue Fee  
 Assistant Commissioner for Patents  
 Washington, D.C. 20231

Re: Applicants: Paul Freiburger et al.  
 Assignee: Interval Research Corporation  
 Title: Attention Manager for Occupying the Peripheral  
       Attention of a Person in the Vicinity of a Display  
       Device  
 Serial No.: 08/620,641  
 Filed: March 22, 1996  
 Examiner: Jeffery A. Brier  
 Group Art Unit: 2775  
 Batch No.: A56  
 Allowed: August 26, 1999

Transmitted herewith are the following documents in the above-identified application:

- (1) Amendment Under 37 C.F.R. § 1.312(a) (6 pages);
- (2) Return receipt postcard; and
- (3) This sheet in duplicate.

The fee is calculated as follows (small entity status is not claimed):

CLAIMS AS AMENDED

	Claims After Amendment	Highest Number Paid For	Additional Claims	Rate	Fee
Total Claims:	33	- 67	= 0	X \$18	= \$ 0.00
Independent Claims:	9	- 9	= 0	X \$78	= \$ 0.00
___ First filing of one or more multiple dependent claims (\$260 total fee)					\$ 0.00
___ Fee for Petition for Extension of Time (___ months)					\$ 0.00
<b>TOTAL FEE:</b>					<b>\$ 0.00</b>

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to; Assistant Commissioner for Patents, Washington, D.C. 20231, on October 14, 1999.

10-14-99 David R. Graham  
 Date Signature

Respectfully submitted,

*David R. Graham*

David R. Graham  
 Reg. No. 36,150  
 Attorney for Applicants  
 1337 Chewpon Ave.  
 Milpitas, CA 95035  
 Tel. No.: (408) 945-9912

#31/D (HE)  
 L. Tyson  
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